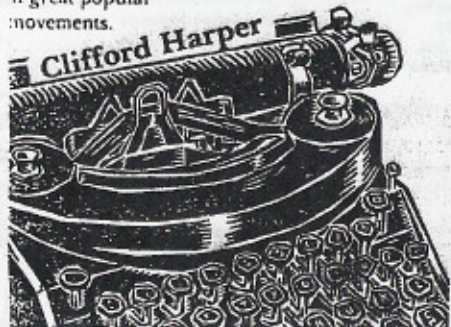


...and really good ideas. Anarchy is pretty simple when you get down to it -- human beings are at their very best when they are living free of authority, deciding things among themselves rather than being ordered about. That's what the word means -- 'Without Government'. A lot of the time most of us know this anyway (though there are a few oddballs in the world who actually enjoy being pushed around), but we also know just how difficult it can usually be to do anything for yourself -- if you try you're likely to break some law or contravene some regulation or other.

But throughout human history people have tried to do just that. To live freely. Sometimes on their own, sometimes in small groups, sometimes in great popular movements.



Pacifism is suicidal. In its core impulse to prostrate itself before the obvious reality of the violence inherent in state power, pacifism not only inverts Emiliano Zapata's famous dictum that "It is better to die on one's feet than to live on one's knees"; it actually posits the proposition that it is best to die on one's knees and seeks to achieve this result as a matter of principle. Pacifist Eros is thus transmuted into Thanatos.¹⁹

While it seems certain that at least a portion of pacifism's propensity toward suicide is born of the earlier-mentioned delusion that it can impel nonviolence on the part of the state (and is therefore simply erroneous), there is a likelihood that one of two other factors is at work in many cases:

1. A sublimated death wish manifesting itself in a rather commonly remarked "gambler's neurosis" (i.e., "Can I risk everything and win?").
2. A desublimated death wish manifesting itself in a "political" equivalent of walking out in front of a bus ("Will it hit me or not?").

Ward Churchill:
Pacifism as Pathology

"The land free, free for all, without owners and masters. Seek justice from tyrannical governments, not with a hat in your hand."
Emiliano Zapata

If we are to consider ourselves as revolutionaries, we must acknowledge that we have an obligation to succeed in pursuing revolution. Here, we must acknowledge not only the power of our enemies, but our own power as well. Realizing the nature of our power, we must not deny ourselves the exercise of the options available to us; we must utilize surprise, cunning and flexibility; we must use the strength of our enemy to undo him, keeping him confused and off-balance. We must organize with perfect clarity to be utterly unpredictable. When our enemies expect us to respond to provocation with violence, we must react calmly and peacefully; just as they anticipate our passivity, we must throw a grenade. Kwame Turé (Stokely Carmichael)

Code of Nonviolence

"We are fighting to dismantle the system of violence that is being inflicted upon the earth and its inhabitants by political and corporate powers that be; the violence which leads to the destruction of earth's biodiversity and integrity, the torture and extinction of its species, and the oppression and genocide of its peoples, in the interests of capital profit. With compassion and respect for all life we will fight, by any means necessary, to end this violence of injustice." -Wild and Free



It is the obligation of every person who claims to oppose oppression to resist the oppressor by every means at his or her disposal. Not to engage in physical resistance, armed resistance to oppression, is to serve the interests of the oppressor; no more, no less. There are no exceptions to the rule, no easy out...

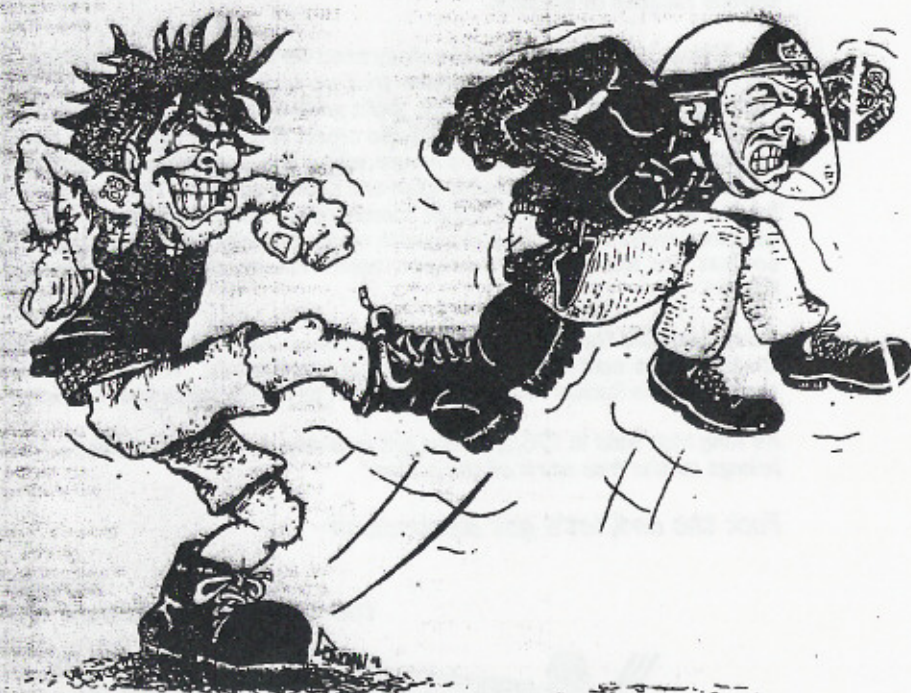
- Assata Shakur, 1984



DISORDERLY CONDUCT

SUMMER 2000

Fuck the civil,
let's get disobedient!



Revoltingly Yours,
the "Bring on the Ruckus" Society

WHAT IF YOU HUNG A BANNER AND NOBODY SHOWED UP??

RUCKUS (ruk'us) - Noisy confusion, uproar, disturbance, chaos, disorder, lawlessness.

The "Bring on the Ruckus" Society is here to say, "when we say bring on the ruckus, we mean a fuckin' ruckus." We don't seek the clean, methodical image of the "empathetic revolution", recently represented through corporate media filters by such professional bureaucracies as The Ruckus Society™, Art and Revolution @, and the Direct Action Network @. We want to abolish the institutions that have imposed a suffocating order on our resistance. We harken the liberation of desire, and the spontaneous and free-flowing nature of insurrection.

The Ruckus will not be choreographed. It is the hurricane swirling offshore, that no mere mortal can predict or navigate. It is the unpredictability of instinct - the reaction to the meticulous order that dulls our senses and produces repetition. We will not know the Ruckus until it touches down, shattering the tedious facades of society.

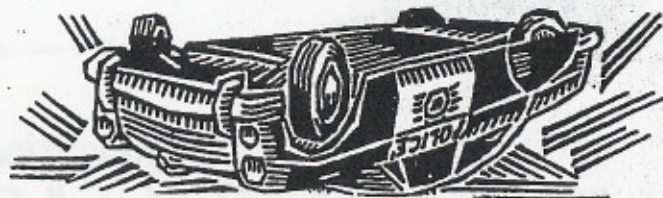
The Ruckus is highly illegal. Our safety must be cast aside, to make way for the marvelous in life - the natural chaos that we were meant to live. The demise of the present order can never come about while well-paid "activists" cater to its institutions of propaganda, taking false credit for the bringing on of the Ruckus. Similarly, the Ruckus can not be bought with a tax-deductible donation, and there will be no glossy mailing included when the Ruckus cometh. The Ruckus will not be funded by Ted Turner, or other members of the ruling class. Nonviolence guidelines must be trashed, along with major financial centers around the globe, so that the Ruckus can re-assert itself. Finally, the Ruckus has no poster boy/girl.

We cannot wait for the Ruckus to be unleashed. Only we can break the chains of "civility" that confine the wild nature of the Ruckus. The time has come to transform the Ruckus from mere metaphor, to active, participatory reality.

As King Mob said in 1968, "there are no limits to our lawlessness...the future belongs to the free spirit of the outlaw."

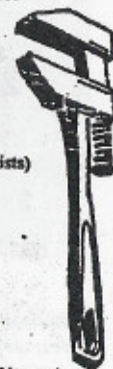
Fuck the civil, let's get disobedient!

Revoltingly Yours,
the "Bring on the Ruckus" Society



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Baltimore, MD 21203
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- CrimesthInc. Workers' Collective
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- Treeflesh
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- UNAPACK
P.O. Box 120494
Boston, MA 02112
- Venomous Butterfly
41 Sutter St. suite 1661
San Francisco, CA 94104
- You're Not Normal
c/o Sean Lambert
2835 Delaware Ave. apt #1
Kenmore, NY 14217
- Just Some International Web Links:**
Eugen Active Existence (email: cae@efn.org)
<http://www.fruitiondesign.com/eee>
A-Infos Int'l Anarchist News Service
<http://www.ainfos.ca/en/>
EZLN (Zapatistas)
<http://www.ezln.org/>
Earth Liberation Prisoners
<http://www.geocities.com/RainForest/Jungle/1664/>
Bioengineering Action Network
<http://www.tao.ca/~ban>
Frontline (Animal Lib) News Service
<http://www.enviroweb.org/ALFIS/>
Free Mumia Abu-Jamal
<http://www.mumia.org>
Gateway to Anarchy
<http://www.infoshop.org/>
Anarchist Black Cross Federation
<http://burn.ucsd.edu/~abcf/>
Claustrophobia (anti-prison anarchists)
<http://www.charm.net/~claustr>
Liberation Collective (Portland)
<http://www.aracnet.com/~libcol/>
Global Action Against Capitalism
<http://www.lobsterparty.org>
Peoples' Global Action
<http://www.agg.org/>
Reclaim the Streets
<http://www.reclaimthestreets.net/>
International Militant Anti-Fascist Network
<http://burn.ucsd.edu/~imafn/>
Security Culture
<http://www.nocompromise.org/features/security.html>
Eco-Action (Do or Die, EFi-UK)
<http://www.eco-action.org>
Killing King Abacus (US)
http://www.geocities.com/kk_abacus/
No Compromise (USA - animal lib)
<http://www.nocompromise.org>
Class War (UK)
http://bag.blackened.net/revolt/last_cw.html
We Dare Be Free (Boston anarcho-communists)
<http://www.tao.ca/~wdbf>
Future Primitive By John Zerzan
<http://www.eco-action.org/dt/futureprim.html>
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DISORDERLY CONDUCT

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Don't speak to me of revolution until you're ready to eat rats to survive . . .

- The Last Poets, 1972

"The earth is not dying, it is being killed. And those that are killing it have names and addresses."

-Utah Phillips



I do not pretend to be the 'good guy' here when i was forced to come. I will not apologize for anything, because I do not consider myself a criminal. I am a revolutionary. I have nothing to repent. I am proud of what I have done. The only thing I regret is the technical error that was made so the bomb didn't explode, so that my fingerprint was found on it later and I ended up here. This is the only thing I repent.

-Nikos Maziotis, from his trial statement

Nikos Maziotis was convicted and given a 15-year prison sentence for 'attempted explosion with danger for human lives' and 'possession of guns and explosives' for his action of placing a bomb in the Ministry of Industry and Development on December 12, 1997, in solidarity with the revolt of the villages in Strymonikos against the installation of a gold metallurgy by multinational company TVX GOLD. During the trial he again supported his choices politically, as he did from the beginning when he had sent a letter from prison with which he took responsibility of the action against the Ministry. Though he never accepted the charges the state was accusing him of, as revolutionary acts cannot be described in terms of the penal code. In that sense, this trial was not a typical procedure of convicting someone who pleads 'guilty' but it turned into a political confrontation as much between Nikos and his prosecutors, as between his comrades, anarchists and revolutionaries and the state and its mechanisms. This confrontation was strongly supported by the presence of comrades from Sardinia (Costantino Cavalleri), Italy (Alfredo Bonanno) and France (Helyette Bess) who testified in the court in solidarity with Nikos and by the letters sent in support by the imprisoned militants of Accion Directe, France, by the ABC of Barcelona and by other anarchist groups from Spain. All these together, along with the presence inside and outside the court by anarchist comrades, and of course the speech by Nikos Maziotis against his prosecutors, gave a sense of the international struggle for freedom and of solidarity with all the people in revolt, with all political prisoners captured in moments of the social and class war against the state and capital.

(adapted from the letter by 'Comrades from the Anarchist Circle and the collective 'Anarchists in Solidarity')

FRIENDS OF TED KACZYNSKI

1969: Quit his professorship at UC Berkeley for a Thoreauan lifestyle in the Scapegoat Wilderness, Montana • 1995: Arrested as the Unabomber, America's Most Wanted, accused of a 17 year-long anti-tech mail bombing campaign that left genetic engineers, cyberneticians, timber lobbyists and others dead and injured • 1998: Sentenced to life without parole after a farcical trial in Sacramento.

Ted is currently held in Florence supermax, Colorado, notorious across America. Virtually denied visits by anyone he wants to see, Ted's only real contact with the Outside is by mail. His publisher used to cover Ted's mailing costs. Since Context Books won't publish his Truth v Lies, Ted can't afford even letters out.

Whatever else may be the case, it is certain that technology is creating for human beings a new physical and social environment radically different from the spectrum of environments to which natural selection has adapted the human race physically and psychologically. If man is not adjusted to this new environment by being artificially reengineered, then he will be adapted to it through a long and painful process of natural selection. The former is far more likely than the latter.

It would be better to dump the whole stinking system and take the consequences.

in Washington Post, September 21, 1995, times 177-179



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PO Box 3001, Florence, CO 81226, USA

MAYDAY REPORTS

from REVOLT! # 11

Anarchists and other radicals have transcended the traditional boring labor rallies which have marked our Maydays of the past with energized Reclaim the Streets protests, openly confronting and attacking power in broad daylight.

NEWYORK, NEWYORK:

More than 1,000 immigrants, accompanied by a large anarchist black bloc, protested outside City Hall against police abuse and government corruption.

EUGENE, OREGON:

Anarcho-Pranksters celebrated May Day by gluing the locks of and sabotaging several corporate outlets including three different Starbucks' coffee shops, Barnes & Nobles and Borders bookstores, Bi-Mart, South Umpqua Bank, Washington Mutual Bank, and Bank of America.

A message that was sent to the news media early Monday morning stated that these firms should have been closed as a May Day salute to workers' rights.

Each business hit had a flier posted outside announcing these actions as the first of a promised "Carnival Against Capital" in Eugene and Portland.

PORTLAND, OREGON:

Around 300 anarchists, anti-capitalists, Workers' Rights advocates and others took to the streets in downtown Portland and were met by 200 police officers as they protested the abuse of workers locally and in foreign nations. The 'Peace Police' were in effect, as well as psycho-pigs on horses, who would often attack marchers, especially those in black without much provocation, if any. However, some folks were able to attack the windows of the Nike corporation as well as throw a newspaper box at a pig-on-horse during an attack 16 people were arrested for Disorderly Conduct.

OLYMPIA, WA:

Several hundred demonstrators blocked one of the city's busiest intersections to protest global corporations.

LONDON, ENGLAND:

Anti-capitalist protesters clashed with police in central London, tearing down the golden arches of a McDonald's and spray-painting a hammer and sickle on a statue of Winston Churchill.

The riots erupted when a group broke away from a peaceful demonstration held by protesters planting seeds in front of the House of Parliament. Demonstrators threw stones and other objects near Prime Minister Tony Blair's official residence at

Downing Street, where a couple dozen pigs in riot gear took up positions. The protesters then stormed a near-by branch of McDonald's breaking windows, tearing down the large 'M' sign and redistributed the prepared food.

The demonstrators unfortunately failed to storm St. Martins in the Field Church, but daubed anti-war slogans on the Cenotaph War Memorial and defaced a statue of Churchill by putting red paint on his mouth to look like blood, painting a green mohawk on his head, and spraying the communist symbol on his jacket.

They also covered the lower part of Nelson's Column, the slender white tower that anchors Trafalgar Square, with anarchy symbols and scrawled "Reclaim the Streets 2000" across it.

As darkness began to fall, about 2,000 protesters corralled in the square were allowed to leave, resulting in more chaos. They smashed car windows and severely damaged several businesses before being pushed across the Waterloo Bridge to the south bank of Thames, where authorities once again penned them in.

Three cops and nine civilians were taken to the hospital and nine other policemen suffered injuries. 42 people were arrested.

GERMANY:

In Berlin, a march against "Capitalism and Imperialism" turned into a riot in the Kreuzberg neighborhood, a stronghold of activism. More than 100 officers were injured as they used water cannons, tear gas and nightsticks against a crowd of 10,000 anarchists. At least three dozen were arrested.

Police used a water cannon against the march after demonstrators lit a barricade on fire and threw stones, bottles and fireworks at police.

In Hamburg, Germany, several hundred rioters threw stones at police, broke windows and set bonfires early Monday, until the festival was broken up by pigs with water cannons. 21 cops were injured and 134 people arrested.

Unfortunately, in other parts of Germany fascist and nationalist boneheads held demonstrations preaching racist and right-wing bullshit propaganda.

Other May Day actions occurred in Brazil, Italy, Cuba, China and elsewhere.

MAKE LOVE, NOT WORK

Chicago Tribune, May 7, 1886

Excerpts from "Stamp Out the Anarchists"

Mobbing, murder, and dynamite assassinations were probably necessary to arouse the Americans and the Americanized foreigners of Chicago to the danger tolerating any longer the public teaching of imported Nihilism and Communism (Anarchism). For years this city has been made a hotbed for the propagation of anarchical doctrines. Under the leadership of Spies, Fielden, Parsons, and Schwab the bloody-minded Anarchists congregated in this city have been urging the destruction of American ideas of government and sending out their disciples to spread seditious doctrines and encourage social and political revolution. Not an effort has been made to drive out, chain, or suppress these political mad-dogs, but they have been allowed to pursue their frenzied course without the slightest interference from municipal authorities. In accordance with certain popular but delusive and misplaced notions about the sacredness of free speech and free print the Anarchists have been permitted to advocate murder, arson, and pillage as the means for the overthrow of American government and destruction of American society. The general idea seemed to be that the madness would run its course and that there might be a seed-sowing of anarchical doctrine without a harvest of riot and bloodshed. The events of the last week prove such expectations unfounded and demonstrate that the people cannot expect to escape the effects if they tolerate the cause. They must put their heel on the Anarchists and crush them out....

Let the Anarchists learn that, while the American people may be slow to wrath, they are fully able to protect themselves, their families, their institutions, and their property. While Spies, Parsons, Fielden, and Schwab are punished according to law, care should be taken that no more such social desperadoes are harbored in Chicago. Incendiary anarchical sheets should be suppressed by the police. Nihilistic meetings on the public parks ought to be broken up and the leaders sent home if need be with broken heads. No more red flags or black flags should be flaunted in the streets of Chicago. Let the Anarchists understand that they must seek some other place to preach and practice their hellish doctrines, and while they remain here they must show at least an outward respect for American laws and institutions. The sooner dynamite conspirators understand that matters have at last reached this complexion the better for all concerned.

NOTE: This editorial appeared in the immediate aftermath of the Haymarket bombing (1886), but would also fit in recent corporate-state propoganda, such as the Register-Guard. The times have not changed much in the past hundred years. Such propoganda is nothing new coming from a nation-state that is intent on domination and control. Throughout history, the police and media have collaborated to perpetuate a hateful and demonic image of "violent" anarchists. Anarchists consider such demonization to be aimed at legitimizing suppression of those who challenge the very nature of their authority by fostering a community based on human need and desire, rather than the soul-killing rules of capitalism.

**Corporate media remains...
a tool of the ruling class!**

Biotech vandals strike Oregon

By The Associated Press

CANBY — A group calling itself the Anarchist Golfing Association has claimed responsibility for sabotaging experimental grasses at a research company near Canby, marking the first time that biotech vandals have struck in Oregon.

The group claimed in an e-mail to The Oregonian that it broke into two greenhouses owned by Pure-Seed Testing late Sunday, damaging experimental grass plots, scattering identification tags and spray painting such slogans as "Nature Bites Back."

They left golf balls embossed with circle-A anarchist symbols.

Biotech saboteurs have struck experimental trees and food crops more than 20 times in North America since last July and burned the landmark Agriculture Hall at Michigan State University.

They have set back research in an effort to draw attention to genetic engineering, a science they say is potentially harmful to the planet.

Pure-Seed officials estimated damage at between \$200,000 and \$500,000.

The saboteurs targeted Pure-Seed partly because the company is experimenting with a grass used on putting greens — creeping bentgrass — that has been genetically modified to resist the herbicide Glufosinate, according to the Anarchist Golfing Association's communiques.

"The biotech industry usually hides behind the racist aura of 'feeding the Third World,' but as you can see, it is quite obvious that these crops are grown for profit and the pleasure of the rich and have no social value," the group wrote.

Pure-Seed president Bill Rose said his company will have to swallow the damage because insurance only covered seed and seed stock, not plants. The sabotage destroyed five to 10 years of work.

"That's a value on that one," Rose said.

The saboteurs probably used computer research to target Pure-Seed, said Rose. The company's federal permit for the creeping bentgrass experiment can be found on the Internet, he said.

Rose also received a claim of responsibility from the Anarchist Golfing Association and mailed an electronic response.

"Our company is a family owned operation, dedicated to improving grass varieties for turf, forage, erosion control and betterment of the world," Rose wrote. "There are no GMO (genetically modified organism) varieties being developed by our company. We are only doing research to properly assess the dangers and precautionary measures that must take place before any

GMO grass varieties are produced in the Willamette Valley."

Rose invited the saboteurs to a meeting so he could "set the record straight on what is good and what is bad, and of course, we will be attempting to direct your great energies in a constructive manner." Rose later told The Oregonian he would be willing to give the saboteurs whatever immunity he could to have a constructive talk about their complaints.

The vandals crept onto Rose's 116-acre research farm between 9:30 p.m. Sunday and 5 a.m. Monday, according to police. They cut holes in the plastic roofs of two greenhouses, dumped 200 pots of ornamental grasses collected from around the world, destroyed the genetically modified grass experiment and then entered nurseries, where they pulled up or cut off the heads of hundreds of experimental grass plants, according to Crystal Fricker, director of research.



Portland police lose fleet of old squad cars to arson

A purposely set fire in a city lot damages 23 vehicles that the bureau intended to sell

A fire that damaged 23 out-of-service Portland police cars in a city lot early Friday was arson, fire investigators said.

The blaze at Southeast 11th Avenue and Madison Street was started using some type of accelerant, but officials said the cause was still under investigation.

The fire, reported at 3:44 a.m., caused an estimated \$200,000 damage.

All of the cars had been driven at least 100,000 miles and were in the process of being sold, said Neil Heesacker, a spokesman for the Portland Fire Bureau.

Investigators found graffiti on the lot that said "No justice, no peace," but Heesacker said they did not yet know whether the slogan was connected to the fire.

Rodger Johnson, the city's director of vehicle services, said vandals torched two police cars in a North Portland lot a few months ago but that he had no indication the two fires were connected.

Johnson said the city was in the process of trying to sell the 23 cars to other agencies, if no buyers had emerged, the city would have stripped the cars of their overhead lights, bars, cages and other law enforcement components and sold them at a public auction.

Mayor Vera Katz condemned the incident.

"I am shocked and outraged — as all taxpayers should be — that someone would show such blatant disregard and contempt for the law," Katz said in a written statement. "Taxpayers are now looking at footing a bill between \$100,000 (and) \$200,000 to pay for the ruthless pranks of some destructive individuals. This is wrong, and I am committed to finding those responsible and ensuring they are held accountable."

Take Action!

FUCKSHITUP

ANARCHISTS IN ITALY

independently from that which sustains the associative links."

Marini explains that this law, created in '79, is based on the concept of anticipated punitivity, the same type of crime as political conspiracy. This article of law - he claims - was born not from the fascist code Rocco, but from democratic legislature.

The essence of this investigation and trial is that the INTENTION IS ENOUGH. Because as anarchists, still using his words, "you cannot keep actions from following ideas". This is what a democratic State can't tolerate; the presumption of danger is enough.

According to Marini, it is not necessary for an individual to intrude upon the laws. It is enough to write things like those leaflets that he cited from, those manifestos, those pamphlets, because it's clear that the authors plainly say in a radical manner - therefore inevitably destined to lead to a practical and violent act - their radical contrast with the constitutional and democratic method. It's enough to adhere to a similar thesis. The crime of participation in a subversive association does not require a relation with all 'members' nor with every episode: expression is enough, even without taking part in or explaining a particular activity.

There are very clear and unequivocal words: that the State can permit anything except that which could overthrow it.

The request of the Public Minister Marini is divided into three groups; those that belong to an armed band (30 anarchists), meaning those who have promoted, constituted, organized and participated in an armed band, without division between leaders, directors, followers, etc. The second, those charged with participation in subversive association (17 anarchists). The third, those charged with specific crimes (7 anarchists).

But on May 31, all defendants were found not guilty for armed band and subversive association, but 13 were sentenced for common crimes:

Francesco Porcu - life sentence + 18 mos. daily isolation
 Marina Lo Vecchio - 12 years
 Orlando Campo - 5 years
 Rosa Ann Scrocco - 10 years
 Gregorian Garagin - 6 years
 Carlo Tessent - 3 years and 10 months
 Jean Weir - 1 year
 Alfredo Bonanno - 3 years and 6 months
 Falco Liborio - 1 year and 8 months
 Maria Marotta - 1 year
 A. Di Fazio - 1 year and 8 months
 Antonio Storza - 15 years
 Mojdeh Namselchi - 2 years

The trial of Silvano Pelissero ended in early February which found him guilty on the charges of "armed band" and "possession of explosives". Silvano was sentenced to 6 years and 10 months, without concrete evidence. In connection with the direct attacks on the high speed trains projects (TAV) in Val de Susa (northern Italy). The intense attacks of dynamite, molotov cocktails, and arsons also hit several companies at different levels who were connected to or contributed to the project. These attacks cannot only simply be considered the work of anarchists, as opposition to the TAV was widespread and popular amongst the local population.

Given the nature of the state, they sought after those whom they considered most threatening to their power. Hence, they went after those who had long been active in seeking its demise. On March 5th, 1998 Silvano was arrested along with Edoardo Massari and Soledad Rosas. They were accused of being part of the terrorist group "lupi gripi" which claimed responsibility for some of the attacks on the TAV.

On March 28th, 1998 Edoardo was found dead in his cell. The police claimed he hung himself and in July (98) Soledad committed suicide while under house arrest. These deaths, thus, left Silvano as the sole scapegoat.

At the trial, however, the court was not able to silence their opposition smoothly. After the verdict was read, about 30 anarchists expressed their disgust shouting insults and eventually, as the confrontation escalated, openly battled police in the courtroom. They soon left and joined with more anarchists outside of the court and attacked the building by hitting it with a barrage of rocks and bottles. Riot cops soon charged the crowd, brutally beating many of the people. And, as many of the people were seriously injured in this situation, anarchists made barricades in the street to assist their beaten comrades before retreating. However, the reaction to the proceedings by the anarchists shows that revolt against state power cannot be subdued with a few arrests and convictions.

Silvano is currently on house arrest and we are still pissed.

You can send letters in French, Spanish or Italian to:

Silvano Pelissero
 Comunita Mastrolietto
 Via Ferrerinioli, 2
 Sanposo
 10080 Torino, ITALY



The story of the Haymarket Affair

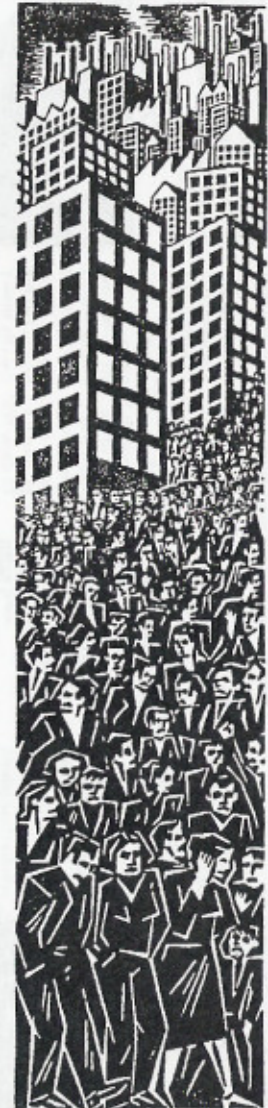


In 1886, two anarchists, Lucy and Albert Parsons, walked arm in arm with their children down Chicago's Michigan Avenue. They walked at the head of 80,000 workers in the world's first ever May Day parade.

At that moment, 340,000 workers in 12,000 factories across the country downed tools to demand the 8-hour day in order to spread work among the thousands made unemployed by new 'labour saving' machinery. The next day, Chicago police attacked peaceful strikers with guns and clubs, killing and wounding several. On May 3rd, Chicago anarchists led 6,000 striking lumberworkers to the aid of strikers at the McCormick Harvester factory. Again the police attacked with no provocation and again several strikers were killed or wounded. Outraged, the anarchists called a protest meeting for the next day at the Haymarket, urging workers to come armed.

The meeting was peaceful and a shower of rain soon sent away most of the large crowd. When only 200 remained the police suddenly attacked. In the confusion, a bomb sailed through the air and exploded among the police, killing one and wounding seventy. In reply the police opened fire on the crowd. Four workers fell dead and many more were wounded.

It has never been discovered who threw the Haymarket bomb, but it was certainly none of the eight anarchists who were brought to trial for it. Six of them were not even there and the other two were clearly innocent, yet a trial of perjured testimony, a packed jury, biased judge and an hysterical press ensured a verdict of guilty. In spite of a worldwide protest and a second trial, the four 'Haymarket Martyrs', including Albert Parsons, were hanged.



THE PARIS COMMUNE

'A place where people still laugh ...'

Rooted in a history of revolution from 1789 through to the workers' revolts in the 1830s and 1840s, the Paris Commune of 1871 was the first great urban insurrection of modern times. For anarchists it was proof of their vision. As Kropotkin wrote: 'A new idea was born ... the point of departure of future revolutions.'

In 1870 the French government lost a humiliating war against Prussia. Popular anger against the government sparked a chain of revolts throughout France. As the Prussian army closed around Paris its populace rushed to join the neighbourhood-based battalions of the National Guard and soon 384,000 had volunteered. With the people in arms, the government fled the capital for Versailles and made peace with the Prussians. Next the government had to regain control of a defiant Paris, and on March 18th, 1871, it sent in troops to regain the National Guard cannon.

Soldiers refused to fire on the jeering crowds, though, and turned their weapons on officers, shooting their commander. The Commune had begun.

Leading the spontaneous rising, the National Guard seized public buildings, churches and houses of the wealthy and handed them over to the numerous political clubs and committees which sprang up. The people became involved in running the entire city, delegates being elected on a

temporary basis and having constantly to report back to their districts. By May, 43 factories were cooperatively run and the Louvre museum was a munitions factory run by a workers' council.

The Commune gave priority to education — one child in three would otherwise have had no schooling at all — and the National Guard evicted nuns and priests from the city's schools. An all-women committee, including the anarchist Louise Michel, organised classes for women, and opened girls' schools and day nurseries near the 1000s.

One of the most striking aspects of the Paris Commune was its carnival atmosphere. It was a festival of the oppressed: the city had 'all the signs of being on holiday. The excitement was so intense that people moved about as if in a dream ... Paris was in a place where people still laugh.' But it was only to last for 73 days. With the city under continuous siege, food became scarce: if soaring prices led to extreme hardship.



On May 1st, government troops entered the starving city. Seven days of bitter fighting followed before, one by one, all of the Commune's barricades were overcome. A terrible slaughter followed. Squads of soldiers and armed members of the bourgeoisie roamed the streets, killing and maiming at will. At least 30,000 communards died in the aftermath.

PROPAGANDA BY DEED

The defeat of the Commune led the French workers' defence class and gave the bourgeoisie a new confidence. Existing industries, mainly carried out in small craft workshops, was rapidly transformed by the development of production-line factories. Workers were powerless. Long hours, low wages and rigid discipline meant greater poverty, any attempt to organise a union meant the sack and starvation. In reply, anarchists began a campaign of violence. The first act of Propaganda by the Deed had begun.

Placid and unprejudiced... a... shoulder... and... of... light up in dreams, property trembles and cracks under the deflagrant fumes of dynamite, the pillars of some stock exchange and the drawing... Here in the hour of revenge, the bonds have sounded the charge — by Dynamite to Anarchy!



REMEMBER THE HISTORY

For 20 years the anarchists struck out with bombs, pistol and dagger at every King, President, Minister or millionaire that came within reach:



ANARCHISTS ON TRIAL IN ITALY



(Apologies if this report is somewhat hard to follow. Being in a hurry to get this issue out, I neglected to rewrite this information and opted to simply type up what I had)

Wednesday February 23

The address by the prosecutor is finally over and with it we have the request for the sentences. Marini first concluded this address by talking about the Milano incident, then he spoke of the general activities of the organization, its political personality, of the danger of anarchist ideas (of these anarchists) then he gave the list of requested sentences.

The documentation found during the investigation, according to the accusations, was that it was the intention of the organization to commit the crimes, the shining example found in numerous copies of the 'Manual of the Explosiv(ist) Anarchist' whose introduction states in bold letters that 'destruction is the summit of anarchist thought'. To complete the picture of the destructive plot, the falsification of the publishing house and of the (really nonexistent) place of the press, the common element of subversive virulence in confiscated manifestos emerges (the manifestos against Marini all over Italy, those against Vigna, the dossier about the trial in Trento).

Also, remember the other material which Marini confiscated which describes a demonstration of the progressive dangerousness of the anarchist though of this band—the polemics and the attacks on the FAI, extracts of the deposition of Alfredo Bonanno ('We don't want to change the state, we want to overthrow it' as Manni sums up) The P.M. continues saying that 'these people don't talk chatter, we have found the use of the directions of the aforementioned manual in the crimes upon the barracks of Euroforce in Florence, claimed in letters written in stencil and sent to Radio Popolare as had been done in Milano for the attacks on Marini Palace (he quotes the anarchist Patrizia Cadeddu who has been condemned to 5 years and convicted for having delivered the letter).

He remembers the courtroom declaration of Stasi and Garagin, who announced belonging to an armed organization. He laments the ideological garbage of 'these anarchists' by accepting the democratic method of dialogue, syndicalism, the social order, he remembers the season 'that made us cry' of the 70s, evoked to recite a rhetorical hope so that you others won't be ready to 'receive' these invitations of death.

Then one enters into the heart of the trial:

Marini explains how he had proceeded to elaborate the inquest by dividing the accused into 2 blocks, those who are engaged in apparently legal activity and those who are engaged in clandestine activity (naturally he immediately added that no one could guarantee that those who appeared in the first had never had any connection to clandestine activity, on the contrary). This is the heart of the inquest, of the trial, why the charge explains in evident terms what is understood as subversive association, how it is possible to be investigated for subversive association.

The theory: subversive association and armed band are permanent crimes, always existent. He laments the release of the arrested due to procedural crimes, always existent. He laments the release of the arrested due to procedural errors, another element that in his view concurs with the continuing activity of the band, however he has declared that even in jail the charged have continued their subversive activities, they have shown the persistence of the associative link: proof of a vast correspondence between them and the members that remain free (he reads excerpts from several letters, many of which are completely made up).

In this band there are no leaders, there is no need to demonstrate the existence of leaders only followers, this cannot block us from the legal formation of the penal code. The fact is, we find ourselves in front of a criminal progression: the group initially delineates itself around the idea of bringing down institutions (subversive association) thus it evolves following with violent acts perpetrated for subverting the constituted order ('also against you, gentlemen popular jurors!') so they arm themselves to finance themselves and finance other crimes (armed band).

'The group is composed with the tried method of compartmentalization into two levels: one open and apparently legal (revolt of propaganda, proselytism, Social Centers as a recruiting place), the other hidden and illegal ('Without guarantee that the members of the first don't lower themselves as we have heard in this courtroom in the celebrated trials of the 70s') Calling it simply an informal organization doesn't change anything. Calling it ORAI, we have here a threatening letter to the poor doctor of the Torino jail. Calling it AR, does anything change? Nothing. Anarchist organization is enough. It is not the slogan that makes substance change; we don't barricade ourselves behind misunderstandings. If the slogan doesn't exist it doesn't change.

An introduction to Primitive Anarchy

Not so very long ago the main anarchist outlook had a lot in common with marxism. Anarchists in general have always tried to keep the individual in mind—unlike marxists—and thus have usually espoused some form of self-management. Society should not be run in any hierarchical manner, or by a system of remote representation.

But anarchists and marxists were essentially in accord as to what a future society would look like. Modern industrialism was rarely at issue (William Morris was an exception; e.g. his lovely *News from Nowhere*), based on a shared acceptance of technological progress. Today's syndicalists (e.g. the I.W.W.) continue this faith and tradition, as do the anarcho-leftists of *Class War* and those of the recently defunct *Love & Rage*.

In the '90's, however, a new face of anarchy emerged in earnest. This new anarchy questions and indicts more than just capitalism. Without reflecting Marx's insights about the basic reality of class division and the totalizing axis of commodity and wage labor, the new anarchy movement also holds that technology, and civilization itself, are central to the problem of domination. Leftists have been unwilling to consider this perspective, and their analysis remains as limited as their tactics remain most often tame and ineffective.

It is occurring to a growing number of people that technology is by no means a neutral phenomenon, with its meaning and value solely determined by how it is put to use. Rather, technology is (and always has been) the incarnation of the dominant

social system, the embodiment of its deepest values. Such as efficiently outweighing wholeness, distancing promoted at the expense of the set. val. Technology is the very ground and texture of the ensemble of dominating institutions.

A woman whose letter to the editor expressed the hope for Y2K's potential collapse of technology put this in very personal terms. She wrote of technology's destructive effects on family life and one-on-one communication.

It is also becoming clearer that the very logic of civilization, based as it is upon division of labor and domestication, is bringing the most fateful results. Freud predicted almost 75 years ago that the fullness of civilization would bring universal neurosis. The increasing empty, even pathological character of society suggests that he may have even underestimated the civilizational toll. When two-year-olds have to be drugged into societal compliance, six-year-olds gun down schoolmates, and 40 to 50 million require psychoactive drugs to ward off serious depression, where are we heading? How deep-seated is this death of inner nature, that is proceeding as surely as that of outer nature?

The left, including leftist anarchists, fails to challenge the death march we're on at anything approaching an effective level. Having no fundamental quarrel with production and work, for instance, the old movement accepts a massified, massively alienated world that is conditioned and deformed at base. Their litany of carping at corporate excesses hardly scratches the surface of what has gone wrong. Primitivist anarchy combines fundamental analysis

with militancy to match its theoretical challenge. We know how rotten, strangling and destructive the entire setup is, including technology and civilization. We take seriously what is now taught in basic anthropology courses: before civilization, humanity enjoyed a great deal of robust health, gender equality, leisure time, communion with the natural world, an absence of organized violence, and ethos of sharing. The implications of this fairly new paradigm can hardly be overstated, both as an explanation for the hastening deterioration of all life and as an inspiration to action. The "social ecology" perspective, on the other hand does not question the thrust or logic of technology and civilization: it assumes the continuance of "mass production" based life, its self-management orientation calling very few basics into question.

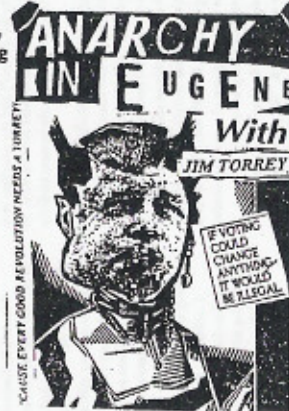
Domestication and division of labor undergird and drive forward the catastrophe of the modern techno-"life." They must be eradicated if life, health, and freedom are again to flourish. It seems to us that the long night of captivity and denial is beginning to break up, as its vast contradictions express themselves fully. Ultimately, no one will be exempt from the overall fact of human immiseration and planetary despoliation. We think it is time for transparency, critique, and the envisioning of qualitative change of the most basic kind. The analysis and action of the left are powerless against the sources of this crisis. Up with a global festival of real revolt! Let's dismantle the whole awful weight of separation and degradation. As the 1968 Paris street slogan had it, "Under the pavement is the beach!"

GREEN ANARCHY

EUGENE ANARCHISTS for TORREY (EAT)



A faction of the Eugene Anarchist scene has decided to endorse Jim Torrey as our candidate for next year's mayoral race. People will wonder how an anti-authoritarian group could endorse any candidate for a government position. Well, we believe that Jim Torrey has been very influential in turning Eugene into a "hotbed" of Anarchy. We look at his vital role in the June 1st Treecutting/Torture and his ability to get gross polluters and discriminating corporations like Hyundai to move to our town, as prime examples of his Conservative/Corporate agenda, thus creating the inevitable and beautiful Anarchist backlash. Although none of us are foolish enough to buy into the scam of Democracy, and of course do not plan on voting, we encourage others, who still believe, to at least vote for the greater of two evils. If not for pure comedy, at least to make it clear to all what type of Fascist system we live under. Often more liberal candidates muddy the waters with reform tactics which offer no real solutions to our problems, while promoting a corporate agenda.



FROM RIOT TO INSURRECTION

LET'S KEEP EUGENE AN EXPORTER OF ANARCHISTS,
RE-ELECT JIM TORREY!
A VOTE FOR TORREY IS A VOTE FOR INEVITABLE ANARCHY!

TORY \tor-e\ 1: a member of a chiefly 18th Century British Party upholding the established church and traditional political structure 2: an American supporter of the British during the American Revolution 3: an extreme conservative.
-Funk and Wagnalls Dictionary

'CAUSE EVERY GOOD REVOLUTION NEEDS A TORREY!

UPDATE: In a landslide victory, Jim Torrey recieved over 71 percent of the vote in the Eugene primary. Jim only expected 60 percent, so the extra 11 percent has been attributed to the hard work of the EAT campaign. This assures another four years of tyrannical rule. Long live the "Hotbed of Anarchy" -BRING IT ON, JIMI

Do yourself and the Earth a favor
this election year.. **DON'T VOTE!**

Dismantling the Bridge to the Twenty-first Century

It is with great pride that we are pleased to announce our endorsement for the Great Mayoral campaign of 2000.

Eugene Anarchists for Torrey (EAT) have spent months discussing and deliberating about who would be most worthy to wear the coveted crown of our endorsement. In the end, it was unanimous (if not obvious). There is only one man capable of furthering the goals of total liberation and free association of the oppressive façade of electoral politics: **JIM TORREY!!!**

Despite all the tireless work and endless hours that Anarchists in Eugene have spent to actualize freedom and autonomy, one man has consistently gone out of his way to fan the flames of the long awaited Social Revolution: **JIM TORREY!!!** This guy really wants to smash the state.

Whether sitting safely in a limousine, presiding over the destruction of "public property" at the infamous June First tree-cutting, pepper spray jamboree, or facilitating the arrival of racist, sexist, multi-national corporations to abuse workers and poison our water, Jim has played a pivotal role in the growth of open opposition to authority!

Who can forget the blunt tyranny exercised in heated city council meetings as Jim Torrey, with that memorable red face that makes him look so cute, slammed his gavel over and over in order to assume control and shut out public debate? Why, Jim has almost single-handedly inspired more cynicism in voters than anyone. The lie of benevolent government has been exposed! **WHOOPEE!!!!**

More recently, let us remember when our beloved mayor shared with us his vision of sustainable community and self-empowerment at the Valley River Center Mall. While reading stories to the next generation of consumers, Jim created a new Blessed Trinity with that loveable symbol of holiday greed, Santa Claus, and that rascally corporate clown, Ronald McDonald.

Jim's paranoid, reactionary, and prejudiced remarks concerning the Anarchist community have been a source of hours of gentle laughter for many of us that will stay with us in our hearts for years to come.

While we dream of a day when we have no masters, tyrants, bosses (or mayors) or their merciless defenders of wealth,a day when we wake up on election morning and realize that absolutely nobody voted and our government is universally recognized as illegitimate, until then if we are still to be ruled by someone (or something), let him be the greater of the evils!

FOUR MORE YEARS!!!!!!!!!!!!

For more information, or to get involved in the campaign



James D. Torrey
Mayor

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E-mail: jim.d.torrey@ci.eugene.or.us

If it's humiliating to be ruled, how much more degrading is it to choose our masters?

Eugene Anarchists on the Move



Postmodernism advertises itself as pluralistic, tolerant, and ambiguous. In practice it is a superficial, last-forward, deliberately confused, fragmented, media-saturated, ultimate, fatalistic, amoralistic, amoralistic, indifferent to questions of origin, agency, history or causation. It questions nothing of importance and is the perfect expression of a crap that is stupid and dying and wants to take us with it.

Our postmodern epoch finds its bottom-line expression in consumerism and technology which combine in the stupefying force of mass media. Attention-getting, easily-digested images and phrases distract one from the fact that this horrow-show of domination is presently held together by such entertaining, easily digestible images and phrases. Even the grossest failures of society can be used to try to normalize its subjects, as with the case of violence, a source of endless diversion. We are utilized by the representation of what at the same time is threatening, negating that horizon is an even worse torment than fear.

Nature, what is left of it, that is, serves as a bitter reminder of how deformed, non-sexual, and fraudulent is contemporary existence. The death of the natural world and the technological penetration of every sphere of life, what is left of it, proceed with an accelerating impetus. If not, World 2000, begins, cyber-everything, virtual reality, artificial intelligence, an end on, up to and including Artificial Life, the ultimate postmodern science.

Meanwhile, however, our "post-industrial" computer age has resulted in the fact that we are more alone ever "opportunities to the machine," as the 19th century phrase had it. Bureau of Justice statistics (7/94), by the way, report that the increasingly computerized workplace is now the setting for nearly one million violent crimes per year, and that the number of murdered bosses has doubled in the past decade.

This hideous arrangement expects, in its arrogance, that its victims will somehow remain content to ride, recycle, and proceed as it will be fine. To employ a line from Dickson, "The spectator is simply supposed to know nothing and deserve nothing."

Civilization, technology, and a divided social order are the components of an individual whole, a deathtrap that is fundamentally hostile to qualitative difference. Our answer must be qualitative, not the quantitative, mere-of-the-same palliative that actually reinforces what we must end.

in Anti-authoritarians Anonymous file, Eugene, 1995

ANTI-AUTHORITARIANS ANONYMOUS "WE HAVE TO DISMANTLE ALL THIS" (1995)

The unrepresented reality of the present is one of enormous sorrow and cynicism, "a great tear in the human heart," as Richard Rodriguez put it. A time of overwhelming everyday horror, of which any newspaper is full, accompanies a spreading environmental apocalypse. Alienation and the more literal contaminants compete for the leading role in the deadly dialectic of life in divided, technology-ridden society. Cancer, unknown before civilization, now seems epidemic in a society increasingly barren and literally malignant.

Soon, apparently, everyone will be using drugs; prescription and illegal becoming a relatively unimportant distinction. Attention Deficit Disorder is one example of an oppressive effort to medicate the rampant restlessness and anxiety caused by a life-world ever more strifed and unfulfilling. The ruling order will evidently go to any lengths to deny social reality; its techno-psychiatry views human suffering as chiefly biological in nature and genetic in origin.

New strains of disease, imperious in industrial medicine, begin to spread globally while fundamentalism (Christian, Jewish, Islamic) is also on the rise, a sign of deeply-felt misery and frustration. And here at home New Age spirituality (Adorno's "philosophy for dummies") and the countless varieties of "healing" therapies wear thin in their delusional pithlessness. To assert that we can be whole/enlightened/healed within the present machine amounts to endorsing the madness.

The gap between rich and poor is widening markedly in this land of the homeless and the imprisoned. Anger rises and massive denial, cornerstone of the system's survival, is now at least having a troubled sleep. A false world is beginning to get the amount of support it deserves; distrust of public institutions is almost total. But the social landscape seems frozen and the pain of youth is perhaps the greatest of all. It was recently announced (10/94) that the murder rate among young men ages 15 to 19 more than doubled between 1985 and 1991. Teen suicide is the response of a growing number who evidently cannot imagine maturity in such a place as this.

The overwhelmingly pervasive culture is a fast-food one, bereft of substance or promise. As Dick Hebdige aptly judged, "the postmodern in the modern without the hopes and dreams that made modernity bearable."

Army and Riot Police violently evict U'was
 Columbia. In the early morning of today, a Colombian military convoy transiting through the municipality of Cahars - a traditional territory of the U'wa, asked the indigenous if they could cross it to get to the municipality of Saravena. The indigenous accepted the demand without thinking that the intention of the military was to enter the peaceful occupation of the U'wa and to evict them. They had several units of riot police. Once they managed to get in the middle of the indigenous mobilization they started attacking them violently. This happened at 6:30 am, stopped around 6:30 am and started again at around 9:00 am. The U'wa community says it has injured people with contusions, childrens that need hospitalization and they fear the consequences could be terrible. The attack was by surprise and violent using tear gas and beating people. They ask the international community to urge the Colombian government and other international bodies of human rights to stop all aggressions against the U'wa people and that the police and army retire from their ancestral territories. We remind you that these actions happen after the US congress approved military support for the Plan Colombia, a plan for which the Occidental Corporation made a permanent lobby.

Villagers Attack Following Multinationals

Villagers from Chuquisaca were outraged today as they protested against oil leaking from a pipeline owned by Transamerica's Bolivian subsidiary of Enxosa. They are blocking and dismantling the said pipeline.

Because of the company's negligence, on May 31, the pipeline ruptured, causing a large amount of oil to spill into an irrigation channel. The spill spread to 200 kilometers of rivers and irrigation canals used for watering crops. The resulting contamination affected water used for drinking and irrigation by more than 127 rural farming communities. The multinational said it would compensate the communities for the damage done. But, it refused to dig water wells or make up for the destruction of forage for the animals. The company's position was supported by the corrupt Barner government.

The rural people from the Altiplano brought their dead sheep to the city of Oruro as proof of the seriousness of the contamination. When the police attacked the demonstrators, they threw rocks, rods and fetters from the sheep that had died from the contamination. Later on, they went to the offices of the multinational Enxosa. Shell, where they broke windows, threw molotov cocktails and axes. They tried to force open the building's entrance with poles and crowbars.

Then, the police ordered them to disperse, and attacked them with gas, but the villagers had water to help them withstand it. They threw themselves on the ground, and it took some time for the police to move them. There have been many meetings between the multinational representatives and the rural people, who are demanding forage for their animals and water for drinking. But, up until now, nothing has been done to meet their demands.

The villagers have been demonstrating outside the offices of the oil pipeline company with signs reading "Death to Transamerica, and the contamination." In retaliation, the company has announced that it would suspend its services in the region.

- June 16, 2000, A-Info

Peruvians prepare for riots by constructing gas masks

By The Associated Press

LIMA, Peru — Recycling plastic bottles is the newest rage in this Andean capital — not to protect the environment, but to protect against choking tear gas.

Riot police have shown little hesitation to use noxious gas to disperse frequent protests, large and small, since President Alberto Fujimori claimed a third term victory May 28 in an election marred by irregularities and fraud allegations.

This week, street vendors in the capital's historic center started selling homemade gas masks fashioned from bottles, tape and vinegar-soaked cushioning from old mattresses. The cost: the equivalent of about 30 cents.

"It's a sign of the times," said political scientist Fernando Rospioglio. "It's been a long time since we've seen such forceful protests in Lima and such a willingness by the police to respond by lobbing gas."

Opposition newspapers La Republica and Liberation reported Friday that police have stockpiled seven different types of tear gas in preparation for a massive three-day protest planned for next week to disrupt Fujimori's July 28 inauguration.

Alejandro Toledo, the opposition candidate who boycotted the runoff vote, alleging Fujimori was planning to rig the result, had originally called for 4 million people to take part in the demonstrations.

But march organizers say they now hope to see about 100,000 people converge on the city from Peru's Andes, northern and southern coast and Amazon jungle, to augment some 200,000 protesters from inside the capital city.

Fujimori has said he will not declare a state of emergency or curfew to thwart the march.

"What I can say is the police will guarantee internal security so long as the marches are conducted in a peaceful manner, without affecting private property," Fujimori told reporters Friday.

OUT OF ORDER

JULIA, Y50K?

Two years dedicating your entire life in protection of a vital, awe inspiring, and a much-threatened piece of our Mama is inspirational and needs to be commended and respected, but ultimately what we need to ask is "will buying the planet save her?" Of course not. By offering anything but resistance to their rape, murder, and enslavement of our world, we legitimize our Masters control over us. Maybe Lena will stand for the next 50 years. Maybe the 200 foot "buffer zone" won't get cut. Maybe Maxxam/Pacific Lumber or just a pissed logger won't decide to cut her anyway. Overall, I think Forest Defense and Earth Liberation has taken a step backwards. We need to dismantle the system, which commodifies our lives and the land which sustains us. We compromise daily in our lives, but when we willingly offer large sums of money to multi-national corporations and promote this as a method of positive change, we miss the real problem. We need to recognize that Capitalism and greed are the root of global destruction.

Celebrity status may bring attention to certain problems, but eco-systems are only saved through strong movements of dedicated people and Nature's healing processes. We must challenge our privilege and stand in solidarity with peoples of the world to bring down the Imperial Beast. From the tree-people of Red Cloud Thunder, to the black-clad revolutionaries in Seattle, the resistance to oppression is growing. You have brought attention to the cutting of the last of our old-growth forests. Now we must deepen our analysis and avoid the path of compromise and reform. As you travel around the world to talk about your experiences and forest protection, it is essential to remember that it is the Institutions of Control and Profit which run the world, and it is them we must fight with every breath.

START YOUR OWN BUG COLLECTION TODAY!
 CATCH A BUTTERFLY!



JULIA BUTTERFLY HAS TAUGHT US MANY THINGS OVER THE PAST 2 YEARS, AND SHE TAUGHT US EVEN MORE IN DECEMBER OF '99 WHEN SHE CAME DOWN FROM HER TREE AFTER SHE AND HER SUPPORTERS PAID PACIFIC LUMBER \$50,000, WHICH WAS DONATED TO HUMBOLDT UNIVERSITY FOR SCIENTIFIC RESEARCH. SHE TAUGHT US THAT THE SYSTEM WORKS. THAT COMPROMISE IS THE TRUE PATH OF RESISTANCE. THAT PARTICIPATION IN THE SYSTEM IS NONVIOLENT. THAT PRIVATE PROPERTY IS SOMETHING SACRED, ESPECIALLY CORPORATE PROPERTY. THAT THE EARTH IS SOMETHING TO BE BOUGHT AND SOLD. THAT SCIENTIFIC RESEARCH IS BENEFICIAL TO HUMANITY.

LET'S IMMORTALIZE JULIA BUTTERFLY'S RESISTANCE BY STARTING A BUG COLLECTION AND SHOW OUR RESPECT IN PUTTING LUNA TO GOOD USE BY MAKING FIREWOOD TO KEEP PERUVIAN WINTERIES WARM OVER THIS COLD WINTER!!!

BIG BROTHER IS WATCHING



D/KB

Fight the Man

and Get Away Safely

- ALWAYS BE AWARE OF YOUR SURROUNDINGS AND ESCAPE ROUTES
- PROTECT YOUR ESCAPE ROUTES BY STANDING IN THEM
- SPOT GAPS IN THE CROWD AND FILL THEM
- ALWAYS BE OBSERVANT OF WHAT THE POLICE ARE DOING, LEARN TO RECOGNIZE THEIR LINE FORMATIONS AND BE READY TO RESPOND
- SPOT THE SPACE THE COPS WANT AND GET YOUR GROUPS THERE FIRST
- KEEP MOVING. GET SPECTATORS OFF THE SIDE WALK AND BACK INTO THE CROWD
- DON'T LET THE POLICE TAKE THE LANES NEXT TO YOU
- WATCH EACH OTHERS BACKS. DON'T LET SNATCH SQUADS SUCCEED. GET THERE FIRST, WARN THE PERSON, DE-ARREST.
- DON'T BE TEMPTED TO BATTLE THE COPS UNLESS YOU CAN WIN. DO WHAT YOU CAN AND GET AWAY TO WHERE THERE ARE NO COPS.
- BE EFFECTIVE!!!

PLEASE MAKE YOUR DONATION TO SUPPORT AN ANARCHIST POLITICAL PRISONER

A letter can cost as little as 30c

POB 11331, EUGENE, OR97402, USA

OR

BOU 1715, LONDON WC1N 3XX, UK

Amsterdam Squatters Violently Evicted by 150 Riot Police

On Monday 26th June 2000, the squatters of the Swammerdam neighbourhood in East Amsterdam were finally evicted by a massive police operation costing 600,000 guilders (180,000 British pounds). We can only presume this was necessary because 50 people living together communally, running a non-profit bar and info-cafe, creating community garden space from derelict wasteland - in fact living together as a community - is nowadays considered just too dangerous and undesirable.

- We were treated to a spectacular show of force - 150 riot police (with batons, shields and tear gas - thankfully they didn't use the gas).
- 50 plain clothes 'arresting' police.
- one bulldozer.
- one water cannon.
- one 40-metre high crane.
- and one helicopter.

Quite an ensemble! But a fantastic struggle was put up full of creativity, action and not a little bit of daring. After a couple of weeks of trying legal means to save our homes (during which time we had to deal with increasing police intimidation), we were finally given one day's notice of the eviction.

A support action was hastily planned - an occupation of the offices of De Key housing corporation who own the houses - which was really successful and peaceful, despite 40 riot police wanting to violently remove us, even though we were just 20 people, half of whom were lying on mattresses in the street to show that we were now homeless. We demanded that De Key call off the eviction immediately and stop their policy of selling-off social housing to be used as luxury apartments, but they seemed to all go mysteriously deaf at these suggestions.

-June 28, 2000, A-Infos



The A.L.F.

Chicken Feed Truck Destroyed by ALF

North Vernon, Ind. - For the third time in two months the underground Animal Liberation Front struck out against the chicken factory farm industry. In the early morning hours of July 02, 2000, anonymous activists set fire to a feed truck at Rose Acre Farm in North Vernon, Indiana, destroying the vehicle. Damage estimates total over \$100,000.

The ALF claimed responsibility for the pre-Independence Day action by spray-painting their initials, "ALF", on the wall of the feed mill. Additionally graffiti found at the site included, "Polluter, animal exploiter, your turn to pay."

In recent months the Animal Liberation Front has been paying close attention to chicken factory farms across the U.S. On May 07 the ALF claimed responsibility for liberating 240 chickens at Dai-Zen Egg Farm in Burlington, Wash., and again on June 23 the ALF liberated 613 chickens from Sunny-Cal Eggs in Beaumont, Calif. All liberated chickens are taken to farms where they can live out their lives free from the torture and misery of factory farm conditions.

"Chickens are sentient animals who can suffer and feel pain," comments David Barbarash.

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"Chickens are sentient animals who can suffer and feel pain," comments David Barbarash, ALF spokesperson. "Anyone who visits a chicken factory farm can see that, whether broiler or egg-laying, the chickens suffer a life worse than hell. Agri-business equals extreme torture to the animals, and poison to our environment."

Typical conditions on an egg-laying chicken factory farm include cramped conditions of four to six hens per tiny cage, the systematic torture of de-beaking the chicks to prevent pecking each-other to death as a result of their cramped cages, dead and dying chickens inside the cages where they will be cannibalized or left to rot, and numerous rats dead and alive throughout the farm.

-July 2, 2000 ALF Frontline News Service



James "OJ" Pitawanakwat Seized by Feds

James "OJ" Pitawanakwat (Ojawa) has been seized by federal agents and is facing extradition to Canada. OJ spent 2 years in the Canadian prison system for upholding the law during the Gustafsen Lake standoff of the early '90s. Gustafsen Lake Sundancers were attacked, in violation of the law, by the RCMP. Among the weaponry used against the defenders were airplanes, helicopters, dog teams, Armoured Personnel Carriers (APCs), grenades, land mines, M16 & C7 assault rifles, hollow point ammunition (prohibited by the Geneva Convention), and .50 calibre machine guns. After 2 years in prison, OJ was released with orders from the Canadian government (parole) to no longer speak or associate politically. OJ has lived ever since in the United States, where he has sought asylum. He has spoken in support of Leonard Peltier's release from prison, and has done much to encourage Native youth to turn away from self-destructive activities and turn toward the Original Teachings of their Native culture. Presently, there are several blockades/occupations occurring in British Columbia, and the Canadian government is working to silence all Native dissent. The seizure of OJ is a part of that attack. If extradited, OJ will face more years of prison time for parole violation. He will be imprisoned for his belief in the rights & Original Teachings of Indigenous people. He is currently being held in Portland, Oregon and has a hearing on the 30th of June.

-June 28, 2001, A-Infos

Fellow revolutionaries,

July, 2000

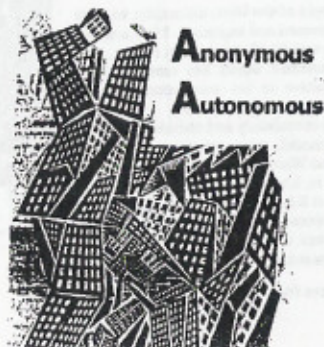
Here I am imprisoned by a system I didn't create nor do I support. This capitalist system has failed, not just me and my comrades, but everyone who puts life over money. Money does not provide the air we breathe. We need to force timber barons to breathe sawdust, one or two lungfuls would be all it takes. Money hungry authoritarians eat your fucking cash. Genetically engineered time bombs are being created by scientists to conquer the natural order of the planet. We need to get rid of the genetically engineered part and use them to get rid of the scientists. These genetically altered plants are planned to choke out the natural ones for the sake of money, and when a crop killing disease comes and wipes out these immune deficient plants, the only thing left to eat will be those scientists. Not something, I think, any of us are looking forward to. So we need to stop it **NOW** by whatever means necessary. By whatever means necessary means the ends justify the means. As in every war, and this is the most important war to date (we're fighting to save whats left after capitalists have destroyed almost all), it takes every tool in the toolbox, monkey wrenches, sickles, scythes and torches to win. If we only use one tool then the machine will continue to kill us all. We can no longer just try and live in harmony with the planet and its life forms. If one in ten people care about the planet and its life and nine in ten are fucking it up then that one needs to work ten times as hard to stop the other nine assholes. Simple math. Probably too optimistic as well.

FUCK THE MONEY.

FUCK THE STATE

DESTROY THE CORPORATIONS

WE ALL HATE



JUNE 18th, 1999

was an important and memorable day in Eugene and around the world. Some people consider the day to have kicked off a global wave of resistance to capitalism, and a new level of militant direct action against the corporate state. Despite the reluctance of pacifists and liberals to support the radical potential of this new level of militant action in Eugene, in many ways J18 served as a training ground for Seattle's anti-capitalist uprising during the World Trade Organization meetings last winter. The global network that coalesced for J18, November 30 (N30), and recently for Mayday2k (May 1), will come together again on September 26 of this year, when the World Bank and IMF meet in Prague, CZ. As capital expands and deepens its grip, turning diverse people and places into monocultural wage-slave plantations, so must our critique of "globalization" expand and deepen. If we are to finally pose a threat to the age-old war on the earth and humanity, we must target the crisis of its roots: capitalism and industrial technology. And we must confront the entirety of the system - not just the institutions that generate profits for the elite.

...And it's not going down without a FIGHT!



Capitalism has always been global...

SEPTEMBER 11, 2000 | SEPTEMBER 26, 2000

W.E.F. meets in Melbourne, Australia | World Bank/IMF meets in Prague, CZ.

Carnival Against Capital! Bolivians Set Fire to City Hall

On May 29, 2000, at 7 a.m., in the city of Alto, thousands of demonstrators blocked the country's most important highway. The three main groups of people who participated in this demonstration were young people and their families who were demanding the creation of an autonomous university for this city of one million, unionists who were challenging the draconian tax reforms, and local residents challenging the increases in charges for electricity, sewage and fuel. There were also unionists who were protesting the fascist policies of the genocidal former dictator, now President, Hugo Sanchez.

The three main groups began marching from separate points and converged at the city hall at about 11 a.m. The police guarding the building sprayed the demonstrators with tear gas. The demonstrators reacted by throwing rocks and large firecrackers. After a while, they entered the building and smashed computers, furniture, and windows, and set fire to parts of a reactionary display of the Virgin Mary that the mayor had in an office. Finally, they set parts of the building itself on fire.

About 20,000 people participated in the protest, chanting denunciations of the demagogic mayor and the President, the murderer, General Hugo Banzer. The police pulled back in fear of the popular fury. Then, at 1 p.m., they returned to attack the protesters. Several people were injured, and six people were arrested and charged with damaging public property.

The following day, the government accused anarchists of instigating the rebellion. The people who participated in these events are residents of the poorest city in Bolivia. And Bolivia was classified by the UN at the end of March as having the second poorest economy in the world; only the economy of Bangladesh is poorer. Bolivia is a country which is currently governed by a murderer, who, in the 1970s headed

a brutal military dictatorship which perpetrated numerous disappearances, hundreds of murders, tortured thousands and sent thousands into exile. It incarcerated thousands in concentration camps.

During February and April of this year, the people of Cochabamba took direct action and created an openly pre-insurreccional situation to expel the multinationals International Water and Abengoa, which had raised the water rates by 300 percent.

Also this year, university students in the cities of Potosi, Sucre, Santa Cruz and La Paz fought the repressive forces with dynamite. In some cases, they were able to stop the plans for the privatization of education.

During the 1940s, popular demonstrations culminated when a huge crowd overpowered the army and the police, entered the government palace and proceeded to hang then President Villarroel from a lamppost.

During the 1950s, urban and rural workers' militias defeated the army, even though later sections of the rising bourgeoisie stole the social revolution.

Today the Bolivian state has been weakened by a nonhierarchical movement from below. On several occasions this movement has gone beyond the tutelage of the union and Leninist party bureaucracies. Mass spontaneity and popular initiative have been of great importance in the movement.

Still, there are many reasons for hope in this so-called forgotten corner of the world.

posted to a-lista by juvenudes, libertarias@iainnmail.com

GLOBAL RESISTANCE
WWW.SI.ORG WWW.S20.ORG

Pakistani serfs rise against landlords

from an Los Angeles Times article 8/29/99
DUMBALO, PAKISTAN — After centuries of living like slaves, the serfs of southern Pakistan are finally rising up.

Thousands of people locked by debt and chains to the country's biggest landlords are setting themselves free and demanding better lives. Laborers who for generations have been swapped and sold like animals are fleeing plantations, marching in the streets and attacking their owners with rocks and sticks. They are challenging one of world's largest remaining bastions of feudal serfdom, where the richest landlords include some of the country's most powerful politicians.

"I was chained to a rock, so I picked it up and put it on my shoulder and ran away," said Chetan Bheel, a laborer who escaped from a plantation near Dumbalo. "I had to get out of that place."

The revolt of the serfs has sparked a backlash by the landlords, who are moving to crush the rebellion before it gets out of hand. About 7,500 bonded laborers fled their farms or were freed by authorities, enforcement of a law abolishing bonded labor has all but ceased — allegedly under pressure from the big landlords.

"I thought that man, I paid the money and I have a proper receipt," plantation owner Ayaz Virk said of Bheel, the laborer who ran away. "I could have sold him to someone else."

The clash between the serfs — estimated to number as many as 50,000 — and the landlords is radiating throughout impoverished Pakistan, where politics and economics have long been dominated by a handful of land barons.

"The landlords cannot win," said Akmal Hussain, a Pakistani economist and social worker. "The peasants are ready for change, and nothing that the landlords can do will stop them."



**MAY OUR RESISTANCE BE
AS TRANSNATIONAL AS CAPITAL!**

Security Culture

READ
THIS!

WHAT NOT TO SAY

To begin with, there are certain things that are inappropriate to discuss. These things include:

- your involvement or someone else's involvement with an underground group;
- someone else's *desire* to get involved with such a group;
- asking others if they are a member of an underground group;
- your participation or someone else's participation in any action that was illegal;
- someone else's *advocacy* for such actions
- your plans or someone else's plans for a future action.

Can you see a pattern? It is wrong to speak about a specific individual's involvement (past, present or future) with illegal activities. These are unacceptable topics of discussion regardless of whether it is rumor, speculation or personal knowledge. **Please note: no one is claiming it is wrong to speak about direct action in general terms. It is perfectly legal, secure and desirable that people speak out in support of monkeywrenching and all forms of resistance. The danger lies in linking individual activists to specific actions or groups.**

DON'T STOP HERE

It is also imperative that each of us understands our rights. Make it a priority that everyone in your group learns about the following topics:

- Grand juries and how to deal with them;
- COINTELPRO tactics for destroying movements and how to protect ourselves;
- What to do if the cops knock on your door;
- What to do if the cops stop you on the street;
- What to do if you are arrested.

The following are indispensable resources:

- *War at Home* by Brian Glick (South End Press)
- *If an Agent Knocks*, a pamphlet by The Center for Constitutional Rights

ADOPT A SECURITY CULTURE NOW

Activists are restless and resistance is on the rise. People are adopting more and more effective tactics. Now, more than ever, resistance poses a serious threat to the status quo

in this country. Our increased activity and effectiveness mean that the FBI, ATF, and local police will continue to escalate their COINTELPRO activities against activists. If we want our direct action to continue, it is imperative we start tightening our security and taking ourselves more seriously. Good security is certainly the strongest defense we have. ■

UNDER SURVEILLANCE?

- Brief your membership on known or suspected surveillance. Be scrupulous with documentation. Do not dismiss complaints as paranoia without careful investigation. The opposition can and frequently does have informants join organizations to learn about methods and strategy.
- Discuss incidents with colleagues, family and membership. Call the press if you have information about surveillance and harassment. Discussion makes the secret dirty work of the intelligence agencies and private spies easier to spot.
- If you wish to have a private conversation, leave your home or office and take a walk or go somewhere very public and notice who can hear you.
- If you know a secret, keep it to yourself. As the World War II poster warned: Loose lips sink ships.
- Photograph the person(s) following you or have a friend do so. Use caution. If someone is overtly following you or surveilling, they are trying to frighten you. Openly photographing them makes them uncomfortable. If you are covertly being followed, have a friend covertly photograph them.
- If you are being followed, get the license plate number and state. Try to get a description of the driver and the car as well as passengers. Notice anything different about the car.
- If you are followed or feel threatened, call a friend; don't "tough it out" alone. "They" are trying to frighten you. It is frightening to have someone threatening your freedom. Debrief yourself immediately after each incident. Write details down: time, date, occasion.
- Incident, characteristics of the person's impressions, anything odd about the situation.
- Keep a "weirdo" file with detailed notes about unsettling situations and see if a pattern emerges; talk to other activists to see if a broader pattern emerges.

Churchill, Ward and Vander Wall, Jim. *Agents of Regression: The FBI's Secret Wars Against the Black Panther Party and The American Indian Movement*. Boston: South End Press, 1988; Donner, Frank J. *The Age of Surveillance*. New York: Random House, 1981.



Basic Call to Consciousness

Extracted from The Haudenosaunee Message to the Western World

The Haudenosaunee, or the Six Nations Iroquois Confederacy, has existed on this land (now Mid-Atlantic states of US) since the beginning of human memory. Our culture is among the most ancient continuously existing cultures in the world.

Our essential message to the world is a basic call to consciousness. The destruction of the Native cultures and people is the same process which has destroyed and is destroying life on this planet. The technologies and social systems which have destroyed the animal and the plant life are also destroying the Native people. And the process is Western civilization...

The processes of colonialism and imperialism which have affected the Haudenosaunee are but a microcosm of the processes affecting the world. The system of reservations employed against our people is a microcosm of the system of exploitation used against the whole world. Since the time of Marco Polo, the West has been refining a process that has mystified the peoples of the Earth.

The majority of the world does not find its roots in Western culture or traditions. The majority of the world finds its roots in the Natural World, and it is the Natural World, and the traditions of the Natural World, which must prevail if we are to develop truly free and egalitarian societies.

It is necessary, at this time, that we begin a process of critical analysis of the West's historical processes, to seek out the actual nature of the roots of the exploitative and oppressive conditions which are forced upon humanity. At the same time, as we gain understanding of those processes, we must reinterpret that history to the people of the world.

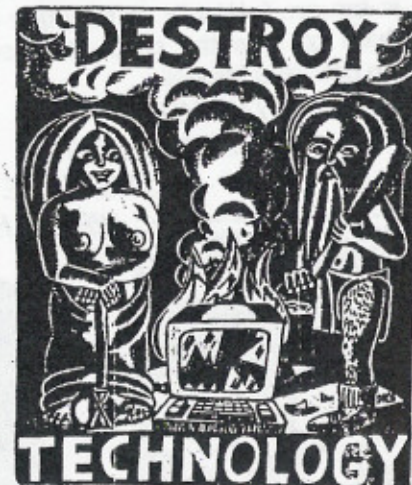
It is the people of the West, ultimately, who are the most oppressed and exploited. They are burdened by the weight of centuries of racism, sexism, and ignorance which has rendered their people insensitive to the true nature of their lives.

We must all consciously and continuously challenge every model, every program, and every process that the West tries to force upon us. Paulo Friere wrote in his book, *The Pedagogy of the Oppressed*, that it is the nature of the oppressed to imitate the oppressor, and by such actions try to gain relief from the oppressive condition. We must learn to resist that response to oppression.

The people who are living on this planet need to break with the narrow concept of human liberation, and begin to see liberation as something which needs to be extended to the whole of the Natural World. What is needed is the liberation of all the things that support Life—the air, the waters, the trees.

We feel that the Native peoples of the Western hemisphere can continue to contribute to the survival potential of the human species. The majority of our peoples still live in accordance with the traditions which find their roots in the Earth. But the Native peoples have need of a forum in which our voice can be heard. And we need alliances with the other peoples of the world to assist in our struggle to regain and maintain our ancestral lands and to protect the Way of Life we follow.

The traditional Native peoples hold the key to the reversal of the processes in Western Civilization, which threaten unimaginable future suffering and destruction.



... and Western
Civilization!



scum can and should also be taken against raping scum.

5. **Question Everything:** Why do you really want to do that banner drop? Is it the best, most effective attack on this particular target or is it the one that gets you the most credit? If you can't be bothered to go flyposting and engage in sabotage, but you will get nicked for something high profile and dangerous... ask yourself why. Think carefully before every action. Just what and who are you doing this for?

6. **Shut Up:** Meetings are generally dominated by a few mouthy individuals with little particularly constructive, creative or original to say. Recognise that some people are more confident than others talking in meetings. Have go-rounds at the beginning and at the end of meetings and somewhere halfway too. When someone new or someone who doesn't usually speak gets the guts to say something, credit them. Properly facilitated meetings are a great asset to those who don't jump in. And talk to new people or quiet people afterward; tell them you liked what they said.

7. **Wash Up:** It's such a cliché it's almost a joke. But it takes more than soapuds to sort out the division of labour. On actions do the things you don't usually offer to do the support work, stay in the office, do leaflet distribution, be—godforbid—anonymous. If it's an action that's public then it doesn't need the trust of an affinity group off to burn something down. Team up with less experienced people—write that leaflet with someone who's never written one before instead of your usual comrade.

8. **Sisterhood:** To misquote one of my male friends—there's no point spelling womyn all funny if you don't do the acts too. Solidarity in sisterhood can be interpreted in 100's of ways, be doing at least some of them.

9. **We Don't Need Another Hero:** Putting ourselves and others in hero-positions fictionalises our activities rather than reaching out to others. Bragging is neither skill sharing nor empowering others to act. Let's get humble because nothing we do is glorious, especially not when it's sensational. The sexy factor of an action isn't the be all and



end all and media coverage is generally counter-productive. Get real—seeing a young dreadlocked white boy hanging off a thin rope on the TV does not empower the viewer into thinking they can do the same.

10. **Learn:** Inform yourself of women's resistance, historically and geographically. If you know all about the Spanish revolution but not about 12th century women's rebellion in China widen your reading list.

11. **Abandon Your Privilege:** This is the hard one. First we need to acknowledge and recognise that as first world activists we occupy a global position of privilege. Most of us also have extra power due to our youth, our skin colour, our family class background. When we ignore our own or other's chains they don't just disappear, and when we topple these power relations most of us will get bruised on the way down. Admit we don't get the hardest deal. Listen to others, we might not know the best way. Get criticised, feel uncomfortable, and deal with it.

12. **Unity Against Patriarchy:** While the fight against patriarchy is women's struggle and it is imperative that 'feminist' men do not hijack this struggle, everyone should participate in overthrowing systems of oppression. "Not only because men are capable of its perpetration but because we can be accomplices as well, by engaging in harmful ridicule and by our silence. But the struggle for respect for the specificity of gender can also include us, by acknowledging what we are, what we are not, and above all, what we are capable of becoming." - Commandante Insurgente Marcos.

GUERRILLA GARDENING

Guerrilla Gardening - The Seeds of the Future

**Seeds are the source of life.
People's movements are
the source of resistance.**

In this day and age, growing your own food and saving your own seeds has become a revolutionary act. Creating and maintaining local autonomy free from the clutches of global financial institutions and agri-chemical "Life Science" corporations is the only alternative we have if we are going to save the planet and ourselves from extinction. We rely on large corporations for so much of the basics of our livelihood and it is time to show that there are alternatives to industrial agribusiness and that, given the opportunity and the resources, we are ready to put them into place.

We are a group of urban community gardeners in solidarity with the millions of poor farmers in the world who are being driven from their land and forced to grow cash crops by the policies of the World Bank and International Monetary Fund. We are visionaries who see a future free from this corporate slavery that defines our global economy and are working daily in our communities to take back local control of our lives... beginning with the food we eat.

As agriculturists, we recognize that the reasons we don't want monocultures of chemical industrial agriculture on our land are the same reasons we don't want a monoculture of Coca-Cola, Starbucks, and McDonalds in our cities. Global commodities cannot afford to be different and local communities and businesses are unable to survive in a world of chain stores, sweatshops, and plantations. Diversity gets in the way of profits and control. The will to dominate and control nature sees diversity as a disease and deficiency. But diversity in our lands and in our cultures is what keeps us alive and makes our lives rich. As we stand our ground we must remember that we are fighting to keep the bankers from turning the planet into a big strip mall.

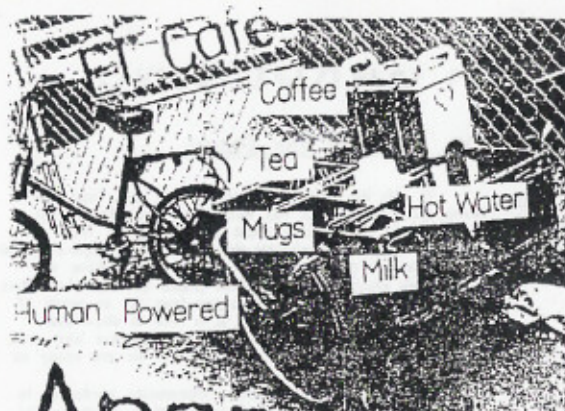
It is up to us to take the future into our own hands. If we leave the responsibility of healing this world up to institutions like the World Bank and the International Monetary Fund, we are dooming ourselves to a future of corporate feudalism and ecological catastrophe. For more than fifty years the record is plain and simple: the people who design the policies at these institutions are not interested in alleviating poverty and creating an equitable distribution of wealth; they are only interested in integrating people from all over the world into the market economy without regard to its impact on people's lives. Their skewed development policies kill people everyday. The World Bank and the IMF have created a system of modern day colonialism that make the people in the developing world poorer and the multinational corporations richer and take the power away from all of us. It is time to take a stand and say "no more!" This week, as Guerrilla Gardeners, we are creating our vision of the future as we want to see it, and we welcome you to join us.

"The Land is For Those Who Work It
Liberty is For Those Who Take It."

A weed is nothing in itself, it exists as such in the judgment of the world around it. A plant that someone wishes weren't growing, a people that someone wishes weren't thinking, in organic farming, weeds are often called volunteers, because every plant is useful and grows for a reason. Likewise, we are volunteers, offering ourselves where we can be used best, in this lifelong pursuit of a world that makes sense according to our long history, the one that predates the divided and unbridled society.

WE ARE
the LIFE
GROWING
BETWEEN
the CRACKS
in the
PAVEMENT





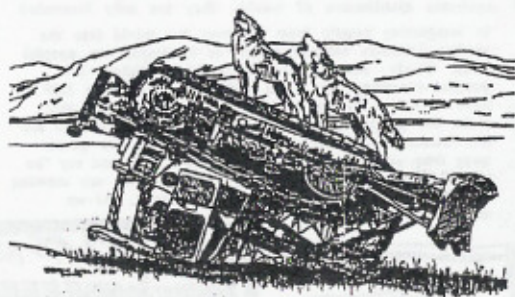
Anarquista

Café Anarquista is not a place, but I can still give you directions on how to get there. First, you go talk to your friends about the slittiness of capitalist coffee culture. If they agree with you, you're half way there. One morning you pool all of your coffee money, buy some coffee beans and brew up three times as much as you think ya'll can drink. One person swipes a jug of milk from Safeway, another rooks the sugar from the Beanery and you all meet in the park.

Give away free coffee to your friends, the tramps and all passers-by. Secretly take donations for the next day, and then do it all over again. Tell more friends, and make more friends, and make at least one friend who works at a bakery. Give away free pastries, find a stereo and bring a box of books and magazines.

Serving Free Coffee for 2+ Years
Café Anarquista @ the Free Space 3rd + Van Buren
starts aprx. 11 AM

Declared 'Blocking the Sidewalk' as of Mon 7/24 By the Eugene Police
Please come, bring your support, sense of humor, and a mug.
(4Info: Anarchist Action Collective POB 11331 Eugene 97440
bebabu@chickmail.com



**A single act of defiance is worth more
than a thousand angry words**



RADIO FREE CASCADIA
MICRO-BROADCASTING
98.5 FM
LIBERATING THE AIRWAVES...

Future Political Prisoner's of America
(FuPPA) presents:

SUBVERSIVE PILLOW THEATRE

Every Sunday night at 7:30PM
upstairs in the Grower's
Market Building, 454 Willamette St.

OR
special summertime outdoor locations
Weekly video showing featuring
"Cascadia Alive!" and other radical films!
*If you're not outraged,
you're not paying attention!*

"The Earth Liberation Front (E.L.F.) is one current example of a group which has come to the realization that the system's route towards social change is a dead end. The system's path is a waste of energy by design because what needs to be changed is the system itself, which is causing these various forms of oppression to exist. Those who work to ideologically support covert direct actions such as those of the E.L.F. have become recipients of harsh political repression because this movement threatens the established power structure of the american capitalist system."

**STOP THE
FASCIST
GRAND
JURY!**

**T A K E
D I R E C T
A C T I O N
A G A I N S T
T H O S E P R O F I T T I N G
F R O M T H E
D E S T R U C T I O N
O F T H E
N A T U R A L
E N V I R O N M E N T**

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donations greatly appreciated

Let Patriarchy Burn! a feminist rant

"How many articles does it take until men start working on their shit? Aren't you tired of hearing and reading about it? Maybe Smith and Wesson do a better job? At least stop considering yourself revolutionaries. YOU ARE NOT MY COMRADE." - Molly Tov in *Profane Existence*.

So I'm talking to an activist man about misogyny within a particular group and he's telling me I need to get in there and change it from the inside, not attack it from the outside. That sounds like reformism to me. He says no, because in our united fight against capitalism we're on the same side. But we're not.

Patriarchy is often bandied about as a term to explain men's prejudices and/or behaviour toward women. But just as the behaviour and attitudes of a boss towards a worker is not the intrinsic problem of capitalism but rather an expression of it, so gender relations are some of the symptoms of the cultural, economic, social and ideological system of oppression, exploitation and power—Patriarchy.

An article about patriarchy (which was actually about sexism) on road protest camps appeared in Do or Die No. 7, and outlined some of the ways in which patriarchy shows itself. The list of 'complaints' was referred to as disgruntlement and claimed: "For all men's faults women are still very much respected on site and patriarchy does have its advantages." Patriarchy does have its advantages, but only for those who wish to maintain oppression. Any movement that does not challenge this oppression is not a fight for freedom. This article will examine how the ideology and practices of the radical ecology movement in the UK stunt the development of true resistance.

"When I first came to our anarchist social centre and thought it would be a good idea to get involved, it was this boy's club—there was this one woman who did shifts, but she just came in, cleaned up and served tea, it was the three blokes who'd sit around together, joke, and in this way sort out what's happening with it...it was a real effort on my side to feel responsible and become a part of the decision-making processes."

Not acknowledging women as autonomous political individuals (depoliticisation) seems a common experience in political movements. When talking of the struggle I have found most inspirational, I was dismissed as only being interested because my former male partner was also, as if my political thought process was centred in my cunt. The accusation of being smitten with a single person instead of dedicated to revolution was something many women I spoke to also had encountered.

Anarcho-misogynists Anonymous... A 12 step plan

These are some ways of challenging our social conditioning by a patriarchal culture. Macho behaviour is not specific to men, although often more common as males have been traditionally encouraged into stereotypical men (meaning aggressive, dominating, active, individualistic etc.) and women encouraged into equally limited and repressive caricatures instead of us all achieving our full potential as human beings.

- 1. Women's Space:** Women, spend time in it, especially if you don't understand why it exists. The experiences of women's space are different to mixed space. And let's stop 'discussing' it in mixed groups—women's space is neither requested or demanded, it is taken and the opinions of men are irrelevant.
- 2. Skill Sharing:** It is largely a myth. Usually it is about one individual teaching one or many, and obviously gives rise to many problems of hierarchy and patronising behaviour. Let's work on real trading...you show me yours and I'll show you mine.
- 3. New Women Being Fuck Fodder:** This is particularly present, or maybe just most visible, on mixed protest camps, although also a problem in women's camps when they are treated like lifestyle cruising grounds, at squat cafes/social centres and in urban groups. Other women can 'buddy up' with women who are new and let them know they are valued as activists. Males can be friendly but not invasive. Everyone can pull up their friends or intervene if somebody is being out of order. Be honest, tell newcomers about problems like this so they don't think they're imagining it, or that this is acceptable behaviour.
- 4. Sexual Coercion:** While this is such a common complaint, it is often kept hush hush, people not wanting to rock the boat. As people who value direct action we need to take it—girl guerrilla groups who have issued confrontational warnings or revenge attacks on known bastards have claimed mixed areas as places not to mess with women in. The actions we take against corporate